

MAJOR BELIEF SYSTEMS BY 1000 C.E.

POLYTHEISM

TENETS: Belief in many gods and spirits; gods as personification ORIGIN Earliest religions across all cultural regions; of nature; animism

SIGNIFICANCE: Examples: Sumerian, Greek, Germanic, Roman Aztec, African religions. Hinduism a modern example

CHRISTIANITY

sins are forgiven; Gospets the main source of early teach-TENETS: One God, Jesus & the Messiah, people saved through God's grace and acceptance of Christ as savior, ORIGIN: Teachings of Jesus, 30 CE ings; Large bpdy of later writing

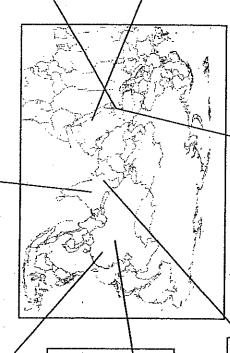
reaucratic; power of papacy rivaled that of European kings strong missionary outreach; disciplined, organized, bu-SIGNIFICANCE: Persefuted by Romans; legalized by Constantine in mid 3\$0s; strong monastic element;

MSIHDDHISM

ORIGIN: DEVELOPED AS PROTEST TO Hindu priest practices; Gautama Buddha, c. 550 BCE

by 1060 C.E.; splits into Mahayana (northern Asian) & Theraveda by 100 C.E.; Zen Buddhism: 700s in China and 1200s in Japan yond India; wiped out in India due to efforts of Hindus and Muslims IENETS: Four Noble Truths: universality of suffering, desire causes entering nirvana Arght knowledge, right speech, right thought, right suffering, Nirvana ceases suffering, Eigthfold Path as the guide to SIGNIFICANCE: monastic tradition; monks carried Buddhism beconduct, right effort, right mind, right livelihood, right meditation) (sudden enlightenment through meditation)

SIGNIFICANCE: split into Sunni (modern majority, original adherprayer five times a day facing Mecca, charity, fasting during Ramarents of Umayyads) and Shi'is (original followers of Ali) sects; de-ORIGIN: Muhammad, 622
TENETS: one God, Allah, Muhammad as the seal of the prophets dan, pilgrimage to Kaaba in Mecca; original teachings in Quran accepted Noah, Abraham, Jesus as prophets; Five Basic Pillars: "There is no God but Allah and Muhammad is his prophet", velopment of Sharia, legal code; lack of hierarchical structure



HINDUISM

formal beliefs; adaptable, offers meditation and ritual; creation IENETS: Brahma is the ultimate reality, rebirth determined by with Ultimate Reality; dharma is rules of conduct <u>SIGNIFICANCE</u>: No founder; tolerant of other religions; few karma; release of the soul (atman) achieved through oneness of caste system; perhaps oldest religion ORIGIN: Aryan invaders c. 1700 BCE

SIGNIFICANCE: Monotheism; greatly influenced Christianity and

Caw, and Talmud

Islam; no widespread hierarchical structure

ORIGIN: Hebrews, 1st historical writings c. 900 BCE; 1st mono-TENETS: one God; chosen people through a special relationship with God; Messiah to come; beliefs set forth in Torah, Mosaic

theistic faith.

TUDAISM

DAOISM

with one's nature; oneness with everything through the tao; interac-TENETS: Tao refers to The Way, a natural approach; live in accord ORIGIN: Traditionally attributed to Lao-tzu, 400 BCE; tion of yin and yang, passive and active principles

beliefs, became polytheistic; interest in nature had dramatic influence SIGNIFICANCE: Confucian rituals unnatural; popular with peasant

CONFUCIANISM

ORIGIN: China, c. 550 BCE; Kung Fu-Tzu & Mencius (c. 350

each other, humaneness, filial piety, family as the teacher of social roles; family as extension of state; man superior; only the IENETS: Jen, a quality of sympathy that relates all humanity to educated should govern

dominant influence in Chinese government, education, and scholaroverthrow government due to mandate of heaven; ancestor worship for 2000 years; basis of civil service; public reserved right to SIGNIFICANCE: philosophical and ethical system of conduct;

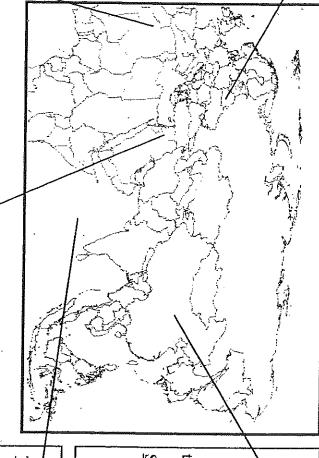
MAJOR TRADE KOUTES, CIRCA 1000 ce

EASTERN EUROPEAN

TRADE GOODS: Furs, wood, amber, grain from Kievan Russia;
Wine, perfume, glass, silk from Byzantine Empire

TRADE ROUTES: Waterways of Kievan Russia

SIGNIFICANCE: Safe route away from Muslim raiders in Mediterranean and Black Seas; heavy Byzantine influence on development of Russian religion, art, architecture; Eastern Orthodox Christianity became official religion, strengthening



TRANS-SAHARAN

TRADE GOODS: gold, ivory, slaves and spices from Sub-Sahara; salt, cloth, metalware from Sahara

TRADE ROUTES: Across the Sahara SIGNIFICANCE: aided the rise of African empires in West Africa; spread Islam through West Africa

MUSLIM

TRADE GOODS: Carpets, linen, ceramics from Abbasid; silk and porcelain from China; rubies, silver, ebony, dyestuffs from India; trinkets and slaves from Byzantine empire

TRADE ROUTES: Silk Road, Indian Ocean,
Trans-Saharan

SIGNIFICANCE: Spread of Islam, assimilating and adapting artistic styles, scientific, and intellectual achievements

porcelain

TRADE GOODS: First silk, later

CHINESE

TRADE ROUTES: Silk Road from Han Dynasty onwards: northern route across central Asia, westward toward Mediterranean, southward to-

ward India

<u>SIGNIFICANCE</u>: Spread Buddhism and Christianity to China; spurred European interest in water route to China

INDIAN OCEAN

TRADE GOODS: slaves, ivory, gold, iron from Africa; porcelain from China; pottery from Burma; cloth from India

TRADE ROUTES: major route between east Africa and Asia; made possible by the action of monsoons (north-northeast from December to February and south-southwest from April to September);

SIGNIFICANCE: brought prosperity to east Africa; created Swahili, mix of Arabic and Bantu languages; brought Islam to coastal cities of east Africa; created east African trading cities of Mombasa, Malindi, Sofala, Kilwa, Zanzibar